

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRIBABA MASTNATH RESIDENTIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530116
3	SCHOOL CODE (IF APPLICABLE)	40110
4	COMPLETE ADDRESS WITH PIN CODE	ASTHAL BOHAR DISTT. ROHTAK HARYANA, ROHTAK , HARYANA - 124001
5	PRINCIPAL NAME	SURENDRA SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed, M.Phil
7	SCHOOL EMAIL ID	shribaba.residentialschool8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9354142264

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sbmnssrps.com/files/extension.pdf">http://sbmnssrps.com/files/extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sbmnssrps.com/files/SOCITY%20REGISTRATION%20CERTIFICATE%20New.pdf">http://sbmnssrps.com/files/SOCITY%20REGISTRATION%20CERTIFICATE%20New.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sbmnssrps.com/files/NOC.pdf">http://sbmnssrps.com/files/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sbmnssrps.com/files/Application%20regarding%20review%20of%20recognition%20of%20school.pdf">http://sbmnssrps.com/files/Application%20regarding%20review%20of%20recognition%20of%20school.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sbmnssrps.com/files/BUILDING%20SAFETY.pdf">http://sbmnssrps.com/files/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sbmnssrps.com/files/FIRE%20SAFETY%20NEW.pdf">http://sbmnssrps.com/files/FIRE%20SAFETY%20NEW.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://sbmnssrps.com/Mandatory_Public_Disclosure.php">http://sbmnssrps.com/Mandatory_Public_Disclosure.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sbmnssrps.com/files/Health%20and%20Sanitation%20Certificate%20New.pdf">http://sbmnssrps.com/files/Health%20and%20Sanitation%20Certificate%20New.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sbmnssrps.com/files/FEES%20STRUCTURE%20OF%20SCHOOL.pdf">http://sbmnssrps.com/files/FEES%20STRUCTURE%20OF%20SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sbmnssrps.com/files/Academic%20Calender%202022%20-%202023.pdf">http://sbmnssrps.com/files/Academic%20Calender%202022%20-%202023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sbmnssrps.com/Mandatory_Public_Disclosure.php">http://sbmnssrps.com/Mandatory_Public_Disclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sbmnssrps.com/files/PTA.pdf">http://sbmnssrps.com/files/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sbmnssrps.com/files/Board%20Examination%20Result.pdf">http://sbmnssrps.com/files/Board%20Examination%20Result.pdf</a>
---	--	---

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SURENDRA SINGH
2	TOTAL NO. OF TEACHERS	30
	PGT	12
	TGT	06
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	14	14	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	4	2	50	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48562
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MTIjP7IZ1fk">https://youtu.be/MTIjP7IZ1fk</a>